

MORGAN COUNTY FAIR

**OPEN CLASS ENTRY FORM**

**EXHIBITOR\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE­­: \_\_\_\_\_\_\_ PHONE: ­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL: ­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAIR YEAR\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*Does exhibitor have entries in another division? YES NO**

**IF YES,** Circle which division(s): Expressive Arts (S), Sewing & Needlework (T), Foods (D), and Horticulture (V), Rabbits and Poultry (R)

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| **DIVISION** | **CLASS** | **LOT #** | **ITEM DESCRIPTION** | **RIBBON** | **AMOUNT** |
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 **TOTAL PREMIUM \_\_\_\_\_\_\_\_\_\_**

**SUPERVISOR:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **PREMIUM REC BY:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_